



ERIC GIBSON
DIRECTOR

County of San Diego

DEPARTMENT OF PLANNING AND LAND USE

5201 RUFFIN ROAD, SUITE B, SAN DIEGO, CALIFORNIA 92123-1666
INFORMATION (858) 694-2960
TOLL FREE (800) 411-0017
www.sdcounty.ca.gov/dplu

NOTICE OF PREPARATION OF AN ENVIRONMENTAL IMPACT REPORT

April 29, 2010

NOTICE IS HEREBY GIVEN that the County of San Diego, Department of Planning and Land Use will be the Lead Agency and will prepare an Environmental Impact Report in accordance with the California Environmental Quality Act for the following projects. The Department is seeking public and agency input on the scope and content of the environmental information to be contained in the Environmental Impact Report. A Notice of Preparation document, which contains a description of the probable environmental effects of the project, can be reviewed on the World Wide Web at http://www.sdcounty.ca.gov/dplu/ceqa_public_review.html, at the Department of Planning and Land Use (DPLU), Project Processing Counter, 5201 Ruffin Road, Suite B, San Diego, California 92123 and at the public library listed below. Comments on the Notice of Preparation document must be sent to the DPLU address listed above and should reference the project number and name.

WARNER RANCH, LOG NO. 06-02-020; 3810 06-002. The project is an amendment of the General Plan, a Specific Plan, a Rezone and a Vesting Tentative Map and would develop approximately 513.6 acres with 780 residential units (556 single family detached and 224 multi-family and attached town homes), approximately 10.8 acres of private parks, an 8-acre public park, and 344.2 acres of preserved open space. The project site is located approximately 5 miles east of Interstate 15 on State Route 76, west of Pala Temecula Road in the Pala Pauma Subregional Planning Area and within unincorporated San Diego County. Comments on this Notice of Preparation document must be received no later than **May 28, 2010** at 6:30 p.m. (a 30 day public review period). This Notice of Preparation can also be reviewed at the Pala Library, located at 12196 Pala Mission Road, Pala, CA 92059. A Public Scoping Meeting will be held at the Pauma Valley Community Center Hall, 16650 Highway 76, Pauma Valley, CA 92061 on May 6, 2010 at 6:30 p.m. For additional information, please contact David Sibbet at (858) 694-3091 or by e-mail at david.sibbet@sdcounty.ca.gov.